Permit #F00025477

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00025477 **Type of Permit:** FILMING **Release Date:** 03/09/2010

Production Company OPEN 4 BUSINESS PRODUCTIONS

Insured Company Name OPEN 4 BUSINESS PRODUCTIONS

Contact Phone No. 1 310-202-4436
Contact Phone No. 2 818-261-6179
Fax
Address 9336 W WASHINGTON BLVD, CULVER CITY, California 90232

Production Title THE EVENT

Type of Production TV Drama

Producer Jim Chory

Director Jeffrey Reiner

1st AD Randall Taylor

Production Manager Cathy Gibson

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Barry Larson
Primary Phone Mobile - 818-261-6179
Secondary Phone Office - 323-468-7960

Location Assistant NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$598.00
LA COUNTY ROAD APPLICATION FEE	$51.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,773.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00025477	**Location Manager**	Barry Larson
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 818-261-6179
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Office - 323-468-7960
Production Title	THE EVENT		

Location Address 481 Cold Canyon Rd, Calabasas, CA, 91302

Location Names

Location Type Private Residence

Location Description

Prep Dates 3/9/2010 - 3/10/2010 07:00 - 19:00

Film Dates 3/11/2010 - 3/12/2010 06:00 - 22:00

Strike Dates 3/15/2010 - 3/15/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Open4Biz.Event.25477.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Beebe light/Nite sun	3
Camera cars	1
Cast/Crew vehicles	66
Condors	1
Cranes	1
Cube Trucks	5
Generator	2
Honey Wagons	3
Motor Homes	3
Picture vehicles	3
Portable restrooms	3
Scissor Lifts	3
Semi Trucks	4
Stakebed Trucks	4
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Brandishing weapons; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Running & tow shots.; Wetdown; Equipment vehicles parked overnight in posted areas; Gunfire 3/11-3/12 0700-2200 hrs only; Rain fx; Condors/Cranes;

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Production Title	THE EVENT		

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Single Shot	1/2 load	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 0512-67 / FSA required

Coordinator Note Posting for 3/10 canceled per M Barker 3/8
No activities/posting/equipment/vehicles off private property on 3/10

Coordinator Note No equipment/vehicles/activities off private property on 3/9-3/10 or 3/13-3/15 without prior approval from FilmLA and LA County Roads Dept

Parking

Base Camp
Location Type : Private Parking Lot
Street : Tapia Park (State)

Crew Parking
Location Type : Private Parking Lot
Street : Greer Ranch, 1200 Las Virgenes Rd

Posting "No Parking" signs S/S Piuma Rd., Malibu Canyon - East 600'
N/S Cold Canyon Rd., 50' in front of 507 Cold Canyon Rd

Approximate Footage County Parking **Log Number** PO3

Date(s) 3/11/2010 to 3/12/2010 **Time(s)** 06:00 to 22:00

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Production Title	THE EVENT		

Location Address 20000 Prairie St, Chatsworth, CA, 91311

Location Names

Location Type Warehouse

Location Description

Prep Dates 3/15/2010 - 3/18/2010 07:00 - 19:00

Film Dates 3/19/2010 - 3/19/2010 06:00 - 06:00

Strike Dates 3/22/2010 - 3/23/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Beebe light/Nite sun	1
Cast/Crew vehicles	70
Condors	1
Cranes	1
Cube Trucks	5
Generator	2
Honey Wagons	5
Motor Homes	5
Picture vehicles	5
Portable restrooms	4
Scissor Lifts	4
Semi Trucks	5
Stakebed Trucks	5
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Spot Check	1

Filming Activities Interior and exterior dialogue; Wetdown; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Permit #F0002547

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NBC / OPEN FOR BUSINESS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/8/10

NBC / OPEN FOR BUSINESS
Name of Principal

By: _____
Representative's Signature

BARRY LARSON
Print Representative's Name

LOCATION MANAGER
Representative's title

1438 N GOWER ST
HOLLYWOOD CA 90028
Principal's Address

818 261 6179
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT